# **Overview and Scrutiny Committee** AGENDA

DATE: **Tuesday 18 December 2012** 

TIME: 7.30 pm

**Committee Rooms 1&2** VENUE: **Harrow Civic Centre** 

MEMBERSHIP (Quorum 4)

**Councillor Jerry Miles Chairman:** 

# **Councillors:**

Sue Anderson Ann Gate Krishna James Zarina Khalid

Kam Chana **Barry Macleod-Cullinane** Paul Osborn (VC) Stephen Wright

#### Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece **Representatives of Parent Governors:** Mrs A Khan/1 Vacancy **Representative of Harrow Youth Parliament** (non voting)

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

## **Reserve Members:**

- 1. Nana Asante
- Ben Wealthy
  Victoria Silver
  Sasi Suresh
- 5. Krishna Suresh

- Chris Mote
  Tony Ferrari
  Christine Bednell
  Susan Hall

**Contact:** Alison Atherton, Senior Professional - Democratic Services Tel: 020 8424 1266 E-mail: alison.atherton@harrow.gov.uk

(	Harroutouncil

# AGENDA - PART I

# 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

#### **3. MINUTES** (Pages 1 - 8)

That the minutes of the meeting held on 14 November 2012 be taken as read and signed as a correct record.

#### 4. PUBLIC QUESTIONS

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 17 (Part 4B of the Constitution).

#### 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

## 6. REFERENCES FROM COUNCIL/CABINET

(if any).

## 7. CHANGES IN PUBLIC REALM SERVICES (Pages 9 - 18)

Report of the Corporate Director of Environment and Enterprise

# 8. DRAFT CLIMATE CHANGE ACTION PLAN AND DRAFT DELIVERING WARMER HOMES (HECA) REPORT (Pages 19 - 154)

Report of the Corporate Director of Environment and Enterprise

# 9. STANDING REVIEW OF THE BUDGET - USE OF CAPITAL RESOURCES (To Follow)

Report of the Divisional Director of Strategic Commissioning

# 10. REPORT FROM THE PERFORMANCE AND FINANCE SCRUTINY SUB-COMMITTEE CHAIR (To Follow)

Report of the Divisional Director of Strategic Commissioning

# 11. SCRUTINY LEAD MEMBER REPORT

Report of the Divisional Director of Strategic Commissioning

# 12. ANY OTHER BUSINESS

Which the Chairman has decided is urgent and cannot otherwise be dealt with.

# **AGENDA - PART II**

Nil